RECEIVED





FEB 05 1902 APPLICATION FOR PERMIT ramined this application

DEPT. OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER Price

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

EC	0 L 0	G Y	and the second district the second second	transmission	On Orr	TOP OSE ONET)	. K.				
APPLIC	ATION NO.	1-26944	W.R.I.A. COUNT	K.	35000100	PRIORITY D		10 Am	ACCEPTED		
APPLIC	ANT'S NAME	— PLEASE PRINT		ring		120		Bus. Tel.	10,000		
	<1	(()		J			100		-333-4394		
	STEVE	en S. Fost	ter					Other Tel.			
-	SS (STREET)	- 1 71:	(CITY)			(STATE)		A STATE OF THE PARTY OF THE PAR	(ZIP CODE)		
	15/5	NE TO IT HE		rnatio	'n	wa.		18014	,		
DATE	X FLACE OF IN	ICONFORMION IF AFFLICANT	13 A CORPORATION								
1.	4.4		SOURC	CE OF SUPP	LY						
COLUDO		CE WATER	V/E-INNAMED 00.0747	E. Lagunos	AMELL T			UND WATER	3		
SOURC	Snog a	STREAM, LAKE, SPRING, ETC.		SOURCE	(WELL, IL	INNEL, INFILTRATIO	NIHEN	ICH, ETC.			
TRIBU		rainie nivi	er	SIZE AND	DEPTH			15.8	ALCO TELEPIE		
	Snoho	omish Rive	r	Service.	i die				A BOTTO		
2.	74	V23 (A. 8)	1. 1.24	USE		SECTION AND ADDRESS OF THE PARTY OF THE PART		Taraba	A 165 25 Au		
	WHICH WATE	ER IS TO BE APPLIED (DOMES			FACTURIN	G, ETC.)					
1			ast A.s.a. morest	sjaci sami	Project les	SITAN IDLA		atas di			
REQUE	QUANTITY OF STED USING U	WATER CUBIC FEET CUBIC FEET COUNTY OF:	PER SECOND (CFS)	OR GA	ALLONS PE	R MINUTE (GPM)	A	CRE FEET PER	YEAR		
	0	Carbacas Carbanas II	\$ 4000 70 TO LAND DESCRIPTION	*0	TO PURE TO	A SAND THE LOSS A		00	SMECTES LEVELS		
0	TRALO	1 - due	my R	Rid .	Sec	ason	/				
TIMES	DURING YEAR	R WATER WILL BE REQUIRED	(4)	0	4				the Staffen		
	Api	ril to O	ctober	9030 F9134.1-3	en ∟oX :	Section 201	167314	edisk of the o	NYSAHE RISINAJEC		
	Ou -										
IF IRRIG	GATION, NUME	BER OF ACRES	IF DOMESTIC UNITS BY TYPE	USE, NUMBER OF	7 1			IF MUNICIPAL I	JSE, ESTIMATED		
DATE	DO IFOT WAS	20		IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, I-MOBILE HOME, 2-CAMPSITES, ETC. DATE PROJECT WAS OR WILL BE COMPLETED				POPULATION 20 YEARS FROM TODAY			
DATE		OR WILL BE STARTED		-30 -9		ETED					
3.	0-10	and the same of th	ATION OF POINT			THDRAWAL					
-	IF IN PLAT	TED PROPERTY									
LOT	BLOCK	OF (GIVE NAME OF PLAT O	R ADDITION)	SECTION	TOWN			SE ENCLOSE A COPY OF THE PLAT AND			
	1					MARKIE	IE POIN	IT(S) OF WITHDE	RAWAL OR DIVERSION		
B. IF	NOT IN F	PLATTED PROPERTY							1,238,5-1		
ON ACC	COMPANYING -SOUTH AND	SECTION MAPS, ACCURATED EAST-WEST DISTANCES FROM	LY MARK AND IDENTIFY M NEAREST SECTION CO	Y EACH POINT O	F DIVERS	ION, SHOW	43	attac	1 -0		
		V THE DISTANCES FROM THE				20	ITHOR		nea		
N	-	W - 1150' 4	from SE	Corne		0 /	_	0-25 -	7		
LOCATI		MALLEST LEGAL SUBDIVISION	1	SECTION	TOWNSH	IP N. RAN			COUNTY		
	SE	14 of SE 1	4 04	20	25	5	7	E	King.		
4. DO	YOU OWN TH	E LAND ON WHICH THIS SOU	RCE IS LOCATED. IF NO	T, INSERT NAME	& ADDRES	S OF OWNER		W VICATE R			
	Ves					FF STREET	1004	SOURCEMA	A 1/9887 85		
5.	/		PTION OF PROPE					D			
A REA	AL ESTATE CO	THE LEGAL DESCRIPTION OF THE LEGAL DESCRIPTION OF THE PROPERTY DEED O	R TITLE INSURANCE PO	DLICY. OR, COPY	CAREFULI	Y IN THE SPACE BE	LOW.				
w,					SA SA HE	i Person to a	4		or ignoration		
The	- eas	it one ha	If of the	eas	to	ne ha	18	of Se	ction		
0	-		11 -11	0	-	2 - 1			1 ,		

ship 25 North, Range 7E, lying River and Snopualmie guarter of the southwest shown in King Co.

8810003

•	•		•	QUEN	ECEI	7	
WHAT IS YOUR INTEREST IN THE PROPE	RTY ON WHICH THE WATER IS	TO BE USED (P	ROPERTY OW	NER, LESSEE, CO	NTRACT PURC	CHASER, ETC.)	
ARE THERE ANY EXISTING WATER RIGH PROVIDED BY IRRIGATION DISTRICTS OF F YES, FROM WHAT SOURCE (i.e. SURFA	R DITCH COMPANIES.)	442.47		E USED (INCLUD	NG WATER	YES	NO NO
		Naga Ji	15. 75.				
FOR EXAMPLE: SIZE OF PUMP, CAPACIT A submersible inlet will	DESCRIPTION OF PUMP, PUMP MOTOR HOW PLANTS AND PLANTS A					c. reened	l
pump wal	er /Lira	the	poi	· · ·			A.
		A. T.				-14. 0.	
An application	has also	been	mad	e for	gro	und u	rater
with drawal.	And all	other	appu	ropriat	2 00	ermits	
have been	submitted	4	Kina	Co.	B.A. L.	0.	
3.	COMPLETE APPLICATION IN		ION ONLY			September w	
THE DEEPEST POINT, A	MORE OF WATER IS TO BE S STORAGE PERMIT MUST BE RUCTIONS, FROM THE DEPAR	FILED IN ADDIT	ION TO THIS PE DLOGY.				
	S	IGNATURES	5	2 /	1 -	GLOSEIA.	45/41
				floor	APPLICANT'S	SIGNATURE	
5 teu en 5. LEGAL LANDOWNERS (PLEASE PRINT)	Foster		3/5/	DI	VNER'S SIGNATU ESCRIBED IN ITE	Z G C	OPERTY Carn
			-		AL LANDOWNER	R'S ADDRESS	a. 9801
	FOR	OFFICE US	SE ONLY				
STATE OF WASHINGTON DEPARATMENT OF EC	ss.						
This is and am returning it for co	to certify that I have exc						data,
		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
In ord	er to retain its priority da	ate, this applic	cation must l	be returned to	the Departm	ent of Ecology	, with
corrections, on or before		1	9				
Witnes	ss my hand this	da	y of	, 19			
ECY 040-1-14				Department of Ec	ology		